



1600 2nd Street NE
Three Hills, AB
T0M 2A0

Council Meeting Agenda

April 13, 2021, 8:30 AM

CALL MEETING TO ORDER

1. Agenda

- 1.1. Additions to the Agenda
- 1.2. Adoption of the Agenda

2. Approval of Minutes

- 2.1. Regular Council Meeting Minutes of March 23, 2021

Documents:

[2.1 2021.03.23 COUNCIL MEETING MINUTES.PDF](#)

3. Appointments

- 3.1. Delegation- Robert & Erica Paxton, Ultrasound Services at 8:30 am

Documents:

[3.1 KNEEHILL COUNTY REQUEST FORM_REDACTED.PDF](#)
[3.1A KNEEHILL COUNTY PROPOSAL REDACTED.PDF](#)

- 3.2. Delegation- Accurate Assessment at 10:00 am
(Added Presentation)

Documents:

[3.2 2021.04.13 ACCURATE ASSESSMENT_REDACTED.PDF](#)
[KNEEHILL_2020_ASSESSMENT.PDF](#)

- 3.3. Delegation- David Price, Agriculture Hall of Fame at 11:00 am

Documents:

[3.3. PRESENTATION REQUEST FORM DAVID PRICE.PDF](#)

4. Transportation

No Report.

5. Community Services

- 5.1. Planning
No Report.
- 5.2. Water/Wastewater/Environmental
No Report.
- 5.3. Agricultural Service Board & Parks
No Report.
- 5.4. Protective Services
 - 5.4.1. Community Emergency Management Program - 2020 Review

Documents:

[5.4.1 RFD ER MNGT CEMP REVIEW APRIL 2021.PDF](#)

6. Corporate Services

6.1. Bylaw 1833- Borrowing Guarantee

Documents:

[6.1 RFD BORROWING GUARANTEE.PDF](#)
[6.1A BYLAW 1833 LOAN GUARANTEE TOWN OF TROCHU.PDF](#)

6.2. Set Reserve Bid for Public Auction

Documents:

[6.2 RFD RESERVE BIDS.PDF](#)
[6.2A BACKGROUND FOR ROLL 32263445100.PDF](#)

7. Business Arising from Previous Minutes

8. New Business

8.1. Community Futures Wild Rose- "Mastering Recovery" Project Support

Documents:

[8.1 RFD - MASTERING RECOVERY.PDF](#)
[8.1A KNEEHILL COUNTY - SUPPORT REQUEST - MASTERING RECOVERY.PDF](#)

8.2. Seniors Outreach Annual General Meeting

Documents:

[8.2 RFD SENIORS OUTREACH SENIORS WEEK.PDF](#)
[8.2A SENIORS OUTREACH REQUEST LETTER.PDF](#)

8.3. Kneehill Regional Partnership- Training Partnerships

Documents:

[8.3 KNEEHILL REGIONAL PARTNERSHIP TRAINING LIST.PDF](#)

8.4. Kneehill Urban & Rural Advocacy Society

Documents:

[8.4 KURAS REQUEST.DOTX.PDF](#)
[8.4A RATEPAYERS MEETING INVITATION.PDF](#)

8.5. Cannabis Operations

Documents:

[8.5 CANNABIS DISCUSSION.PDF](#)

8.6. Doctor Recruitment and Retention Task Force Terms of Reference

Documents:

[8.6 DOCTOR RECRUITMENT AND RETENTION TERMS OF REFERENCE.DOTX.PDF](#)
[8.6A DR. R AND R QUESTIONNAIRE 1.PDF](#)

9. Disposition of Delegation & Public Hearing Business

9.1. Ultrasound Services in Kneehill County

Documents:

[9.1 ULTRASOUND SERVICES.PDF](#)

9.2. Accurate Assessment

Documents:

[9.2 ACCURATE ASSESSMENT DELEGATION.PDF](#)

9.3. David Price, Agriculture Hall of Fame

Documents:

[9.3 DAVID PRICE DELEGATION.PDF](#)

10. Council and Committee Reports

- 10.1. Kneehill Regional Partnership
(Addition to the Agenda)

11. Council Follow-Up Action List

Documents:

[11.0 RFD COUNCIL FOLLOW UP ACTION LIST REPORT.PDF](#)
[11.0A COUNCIL ACTION ITEMS 2014.07.01.PDF](#)

12. Closed Session

- 12.1. Third Party Business Interest (FOIP, Section 16 & 25)

13. Motions from Closed Session

Council Meeting Agenda

