



1600 2nd Street NE  
Three Hills, AB  
T0M 2A0

## Council Meeting Agenda

May 10, 2022, Regular Meeting of Council

### CALL MEETING TO ORDER

#### 1. Agenda

- 1.1. Additions to the Agenda
- 1.2. Adoption of the Agenda

#### 2. Approval of Minutes

- 2.1. Regular Council Meeting Minutes of April 26, 2022

Documents:

[2.1 2022.04.26 COUNCIL MEETING MINUTES.PDF](#)

#### 3. Appointments

- 3.1. Public Hearing – Bylaw 1853, Redesignation from Ag District to Light Industrial District @ 10:00 am

Documents:

[3.1 R22-22LI PUBLIC HEARING REPORT.PDF](#)  
[3.1A BYLAW 1853.PDF](#)  
[3.1B R22-22LI PROJECT INFORMATION LETTER.PDF](#)  
[3.1C LI DISTRICT BYLAW 1808.PDF](#)  
[3.1D A DISTRICTS BYLAW 1808.PDF](#)

#### 4. Infrastructure- Roads/Bridges/Water/Wastewater/Environment

- 4.1. Spec Crude Dust Suppression Rates

Documents:

[4.1 RFD - SPEC CRUDE DUST SUPPRESSION RATES.PDF](#)

#### 5. Community Services

- 5.1. Planning  
No Report.

## 5.2. Agricultural Service Board & Parks

### 5.2.1. ASB Weed and Pest Inspector Appointments

Documents:

[ASB WEED AND PEST INSPECTOR APPOINTMENTS.PDF](#)

### 5.3. Protective Services No Report.

### 5.4. Economic Development No Report.

## 6. Corporate Services

### 6.1. Bylaw 1855- 2022 Tax Rate Bylaw Revised **Addition to the Agenda**

Documents:

[6.1 RFD 2022 TAX RATE BYLAW REPLACEMENT.PDF](#)  
[6.1A REVISED 2022 TAX RATE BYLAW 1855.PDF](#)

## 7. New and Unfinished Business

## 8. Disposition of Delegation & Public Hearing Business

### 8.1. Bylaw 1853, Redesignation from Ag District to Light Industrial District, 1.04 acres of SE 28-32-26 W4

Documents:

[8.1 RFD SECOND READING GVF CONTRACTING.PDF](#)  
[8.1A BYLAW 1853.PDF](#)  
[8.1B R22-22LI PROJECT INFORMATION LETTER.PDF](#)  
[8.1C A DISTRICTS BYLAW 1808.PDF](#)  
[8.1D LI DISTRICT BYLAW 1808.PDF](#)

## 9. Council and Committee Reports

Documents:

[9.0 COUNCIL AND COMMITTEE REPORTS.PDF](#)

### 9.1. Faye McGhee Division 1 Report

Documents:

[9.1 MAY 2022 REPORT FAYE MCGHEE DIVISION 1.PDF](#)

9.2. Doctor Recruitment and Retention Task Force  
**Addition to the Agenda**

Documents:

[9.2 KEN KING REPORT DR. R AND R.PDF](#)

**10. Council Follow-Up Action List**

Documents:

[10.0 COUNCIL FOLLOW UP ACTION LIST.PDF](#)  
[10.0A COUNCIL ACTION ITEMS.PDF](#)

**11. Closed Session**

11.1. Advice from Officials (Section 24-FOIP)

11.2. Personnel (Section 17 & 19- FOIP)

11.3. Intergovernmental Relations (Section 21-FOIP)

**12. Motions from Closed Session**