



Community Grants to Non-Profit Organizations  
**Accountability Form- Schedule "B"**  
 POLICY #15-3

**ORGANIZATION INFORMATION**

Date: \_\_\_\_\_

Organization Legal Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: Alberta Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**ACCOUNTABILITY OF FUNDS**

Please complete and attach all copies of receipts for all project expenses and proof for budgeted in-kind contributions and volunteer labour. \*

	Total Amount
Kneehill County Contribution- Kneehill County's contribution share must be a minimum 50 per cent of the total project cost.	\$
<b>Total of Project Cost</b>	<b>\$</b>

\* Rates are: \$10/hr for unskilled labour, \$25/hr for skilled labour and \$50/hr for equipment including operator

**APPLICANT AGREEMENT**

I DECLARE THAT: (application must be signed by two members of the Society's Executive Committee.)

- I am a duly authorized representative having legal and/or financial signing authority for the above organization.
- The information contained in this application and supporting documents is true and accurate and endorsed by the above organization.

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Name Printed: \_\_\_\_\_

Name Printed: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_